

Planning Permit No. C/P/75 A/51
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. C/12216/90 Date 11-4-91
 For MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

4/1/91
 Revised Site plan Ref d.H.S.
 C/12216/90
 4/2

PLOT NO. 8 A.

PLOT. No. 26A.

SCALE: 1" = 50' (1:600)

SITE PLAN FOR KUMARA RAJA MUTHIA
 HIGH SCHOOL AND RANI MEYYAMMAI
 PRIMARY SCHOOL, CRESCENT AVENUE
 STREET, GANDHI NAGAR, ADYAR, MADRAS-20.

REFERENCE:
 PROPOSALS SHOWN IN RED
 ROADS SHOWN IN GREEN
 BOUNDARY SHOWN IN BLACK

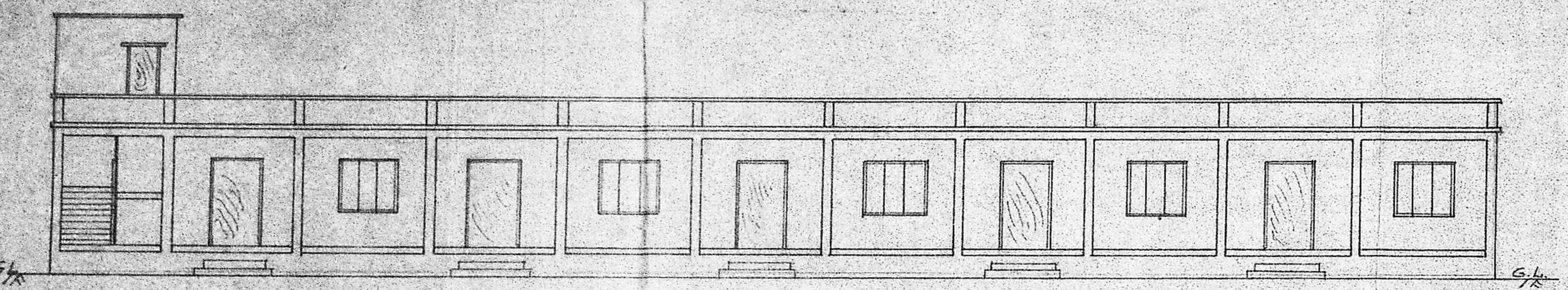
T. G. Krishnamurthy
T. G. KRISHNAMURTHY RAO,
 Civil Engineer,
 Class I Licensed Surveyor No. 370,
 CORPORATION OF MADRAS,
 C-10, SANTHI AVENUE,
 11/12, LAKE VIEW ROAD,
 WEST MAMBALAM, MADRAS-600 033.

A. R. Prasad
SECRETARY
 GANDHINAGAR EDUCATION SOCIETY (REGD.)
 Kumara Raja Muthiah High School,
 Gandhinagar, Adyar, Madras-600020

ENGINEER

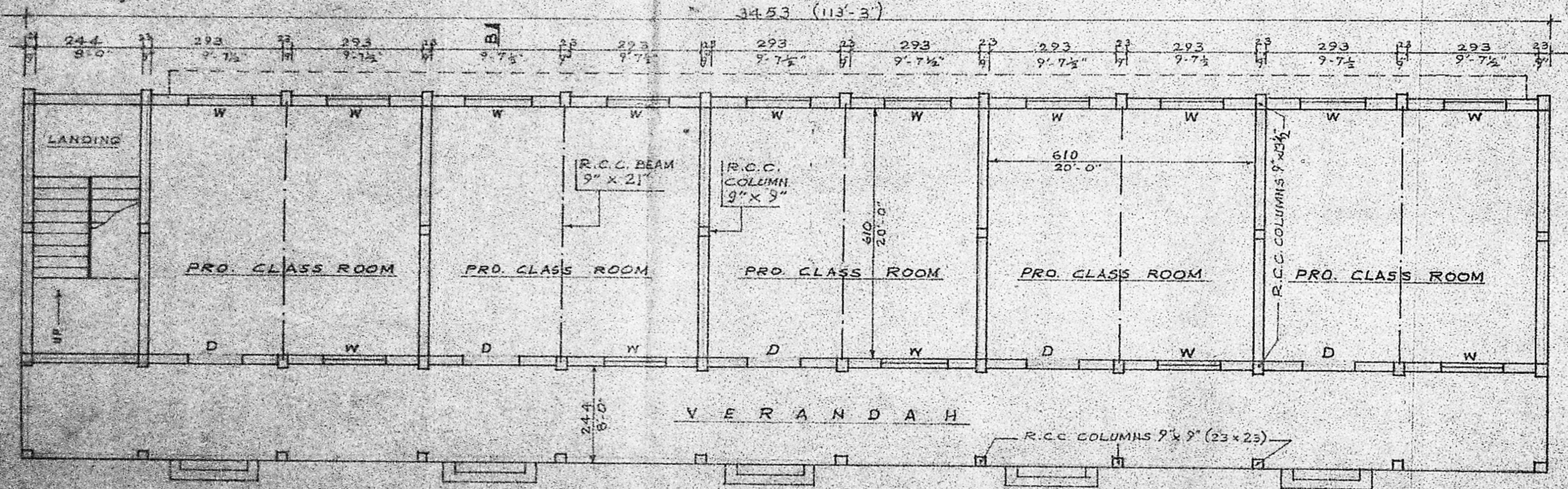
63-

SHEET 1 OF 2 SHEETS

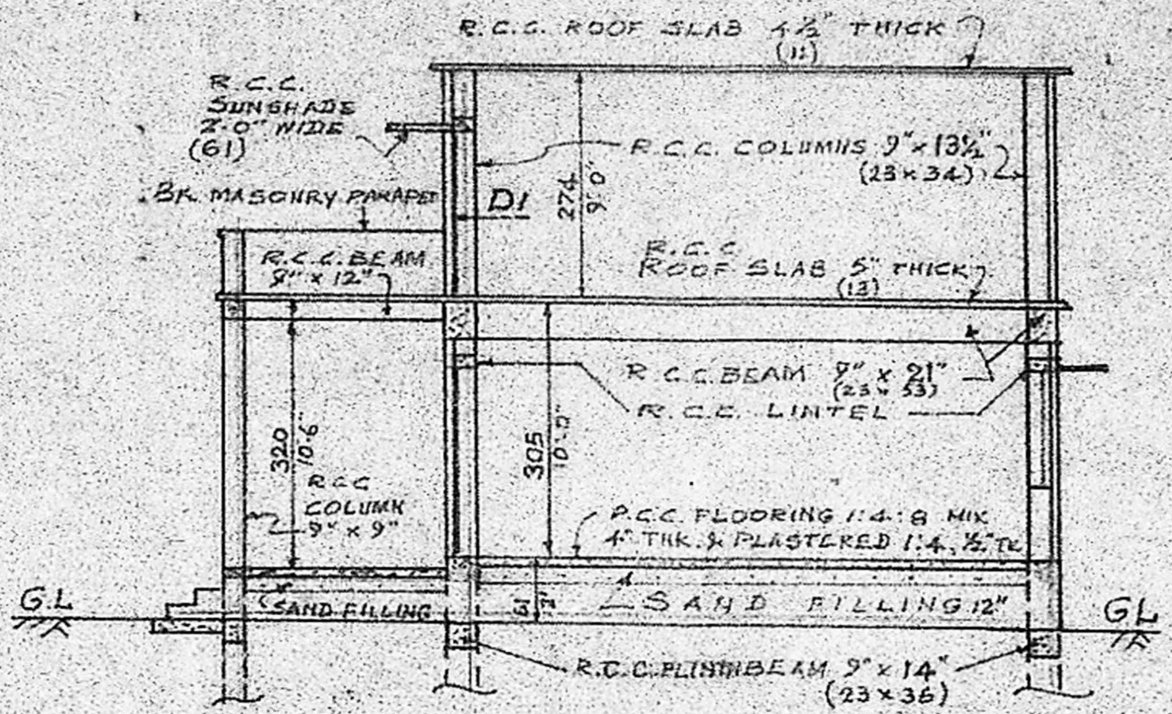


FRONT ELEVATION

21/9/50
Scouting Sheet No. 2
ll
1/2

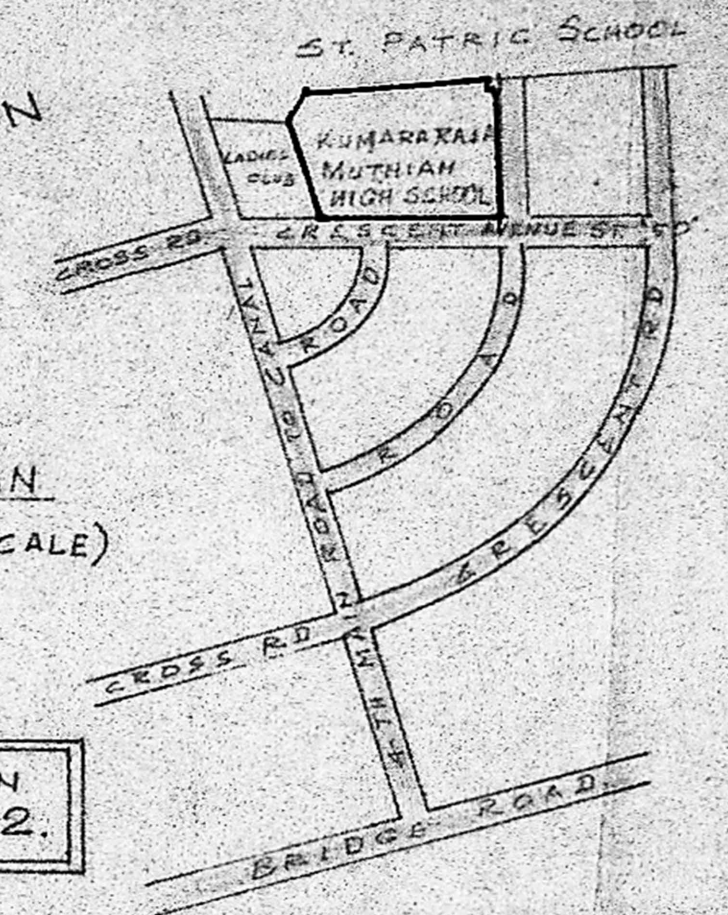


PLAN



SECTION ON A-B

KEY PLAN
(NOT TO SCALE)



FOR SITE PLAN
REFER SHEET 2.

- SPECIFICATION:**
1. ALL R.C.C. WORKS ARE TO BE IN 1:2:4 MIX.
 2. BRICK MASONRY WITH STOCK BRICKS IN C.M. 1:6.
 3. PLASTERING WALLS 1:6, 1/2 THK FOR INSIDE AND C.M. 1:5, 1/2 THK, FOR OUT SIDE.
 4. PLASTERING CEILING WITH C.M. 1:4, 1/2 THK.
 5. WEATHERING COURSE OVER R.C.C. ROOF SLAB AS PER MDSS.
 6. ALL WOOD WORK SHALL BE OF BEST SEASONED T. WOOD.
 7. PAINTING ALL WOOD AND IRON WORK WITH TWO COATS OF APPROVED PAINT OVER ONE COAT OF PRIMER.

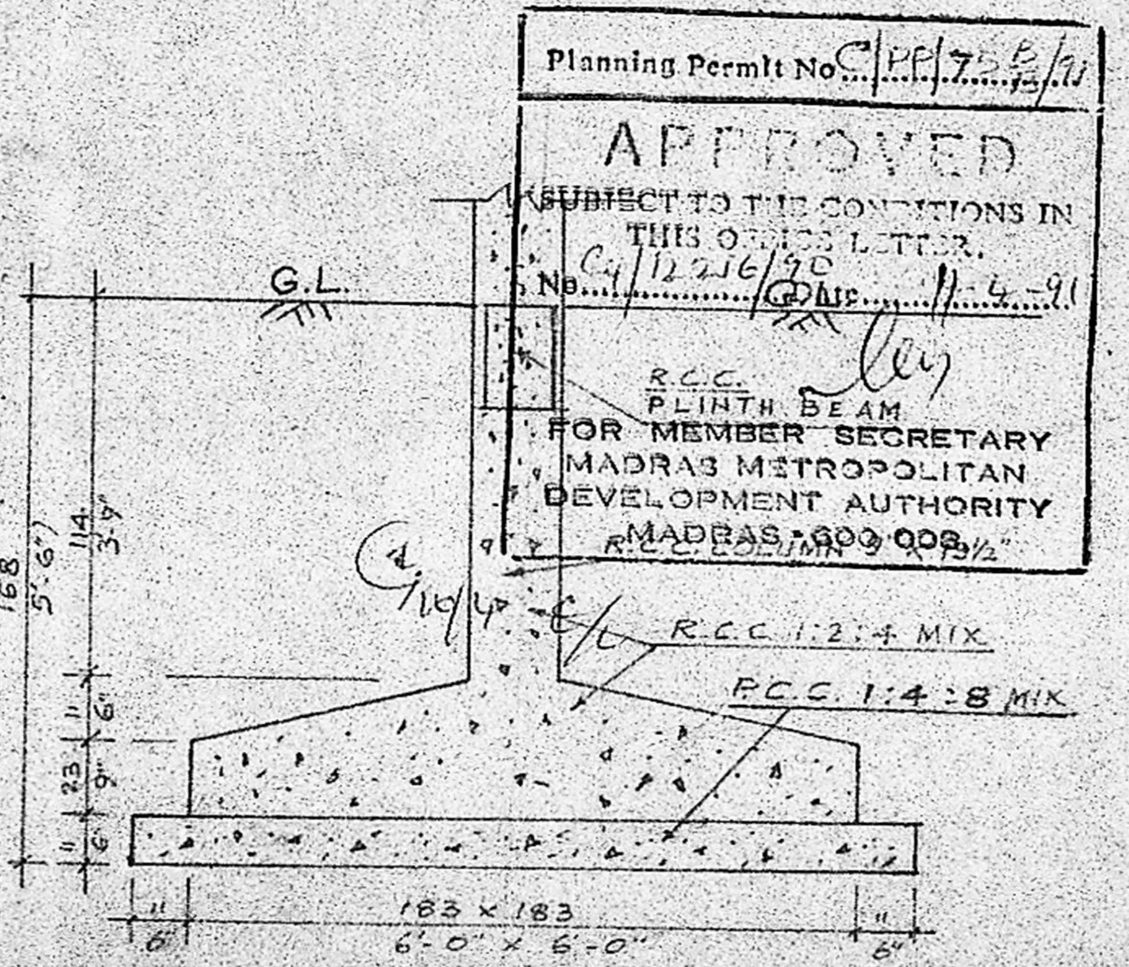
SCHEDULE OF JOINERY:

D: DOOR PANELLED	4'-0" x 7'-6"
DL: DOOR PANELLED	2'-6" x 6'-6"
W: WINDOW, GLAZED & GRILL	4'-9" x 4'-6"

COLOUR REFERENCE:
 PROPOSALS ARE SHOWN THUS: [Symbol]
 BOUNDARY IS SHOWN THUS: [Symbol]
 ROADS ARE SHOWN THUS: [Symbol]

PLAN SHOWING THE PROPOSED ADDITIONAL ACCOMMODATION OF CLASS ROOMS FOR KUMARARAJA MUTHIAH HIGH SCHOOL, AT NO. 7, CRESCENT AVENUE STREET, GANDHI NAGAR, MADRAS-20, IN SURVEY NO. 1 AND 9 OF KOTTUR VILLAGE, SAIDAPET TALUK. CORPORATION DIVISION NO. 137, UNIT NO. 28.

SCALE: 1 INCH = 8 FEET. (1:100)
 (ALL MEASUREMENTS ARE IN CENTIMETRES UNLESS OTHERWISE INDICATED)



TYP. FOUNDATION DETAILS OF R.C.C. COLUMNS
 SCALE: 1/2" TO 1'-0" (1:24)

[Signature]
 Secretary
BANDHANAGAR EDUCATION SOCIETY
 GANDHI NAGAR, MADRAS-20
 LICENSED SURVEYOR